1002 REVELATION. VU.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 standing before the throne, and be- before the throne, and   
 kei 38 fore the Lamb, \* clothed with white before the Lamb, clothed   
 meert®“yobes, and palms in their hands;! with white robes, and palms   
 tiueatnss. Wand they ery + with a Iond voice, in their hands; 1 and   
 cried with a loud voice,   
 . saying, ‘Salvation to our God ™which saying, Salvation to our   
 sitteth upon the throne, and unto God which sitteth upon the   
 the Lamb. 1” And all the angels | throne, and unto the Lamb.   
 stood round about the throne, and 1 And all the angels stood   
 about the elders and the four living- round about the throne,   
 beings, and fell before the throne and about the elders and   
 on their faces, and worshipped God, the four beasts, and fell   
 2°saying, Amen: The blessing, before the throne on their   
 and the glory, and the wisdom, and \faces, and toorskipped God,   
 ‘och. 14. the thanksgiving, and the honour, 12 saying, Amen: Blessing,   
 and the power, and the might, be and glory, and wisdom, and   
 unte our God for ever and ever. thanksgiving, and honour,   
 Amen. And one of the elders and power, and might, be   
 answered, saying nnto me, What unto our God for ever and   
 are these which are arrayed in ever. Amen. %3 And one   
 P white robes? and whence came of the elders answered,   
 saying unto me, What are   
 these which are arrayed in   
 white robes? and whence   
 prer.0.   
   
   
 and [all] tribes and peoples and tongues saying, Salvation (literally, “the saloa-   
 (observe, that this very specification, of a tion 2” i.c,, praise of our salvation : the   
 past the first or millennial resurrection, obtained) [be] the our God who sitteth on   
 indicated in the two former parables of the throne and unto the Lamb.   
 Matt. xxv. [see notes there}, and the L, 12.] The choir of angels, as in ver.   
 final judgment sublimely deseribed at the 11, respond to the ascription’ of praise.   
 end of that chapter: “the righteous unto ‘And all the angels were standing round   
 life eternal” is the point at which our the throne and the elders and the four   
 vision takes up that prophecy. We have living-beings, and fell before the throne   
 the righteous, in their robes of righteous- on their faces (then they were in the vision   
 ness, nade white in the blood of the Lamb, in the similitude of men), and worshipped   
 already, vv. 15—17,in the midst of those God, saying, Amen: the blessing and the   
 pleasures for evermore, glory and the wisdom and the thanks-   
 in Scripture for a description of the em- giving and the honour and the power and   
 ployments of the life everlasting), standing the might (observe the sevenfold aserip-   
 before the throne, and before the Lamb (by tion) be to our God unto the ages of the   
 these words the vision is fixed as belonging ages. Amen,   
 to that heaven itself which has been pre- 13—17.] Explanation of the vision.   
 viously deseribed, ch. iv. ‘The celestial And one of the elders answered (on. this   
 scene becomes fille this imnnterable use of the word answered see Matt. xi. 25,   
 throng: its other ink Deut. xxv. 9. The reply is made, not to   
 before) clothed in white robes (sce ch. vi. words actually uttered, but to thoughts,   
 11, note: and below, ver. 14), and palm- or to cireumistanees requiring remark),   
 branches in their hands (bearing the palm- saying to me (the chlers symbolizing the   
 branch was. mark of festal joy, Church, one of them fitly out as the   
 John xii, 13; 1 Mace. xiii. 51); and they interpreter of this vision im which the glo-   
 ery (the present tense expresses their un- rified Church is represented), These that   
 ceasing occupation) with a loud voice, are clothed in the white robes, who are